

REPRESENTATIVE MURRELL SMITH PROPOSES THE FOLLOWING AMENDMENT:**Striking:**

~~33.1. (DHHS: Recoupment/Restricted Fund) The Department of Health and Human Services shall recoup all refunds and identified program overpayments and all such overpayments shall be recouped in accordance with established collection policy. Further, the Department of Health and Human Services is authorized to maintain a restricted fund, on deposit with the State Treasurer, to be used to pay for liabilities and improvements related to enhancing accountability for future audits. The restricted fund will derive from prior year program refunds. The restricted fund shall not exceed one percent of the total appropriation authorization for the current year. Amounts in excess of one percent will be remitted to the general fund.~~

And inserting:

33.res (DHHS: Recoupment/Restricted Fund) There is created in the State Treasury a fund distinct from the General Fund of the State and all other funds entitled the Medicaid Reserve Fund (Fund). The General Assembly may make direct appropriations to this Fund. All unexpended state funds appropriated to the Department of Health and Human Services (Department) may be transferred to the Fund at the end of the current fiscal year by the Department. Further, the Department may at any time transfer any program settlements, recoupments and recoveries to the Fund. Money in the Fund shall be used for the Medicaid Program. All unexpended funds in the Fund and any interest accrued by the Fund shall remain in the Fund and be carried forward into the current fiscal year. The Fund shall not exceed three percent of the total appropriation of all funds for the Department authorized for the current fiscal year. Amounts in excess of three percent will be remitted to the General Fund. Within 30 days of the close of each quarter, the Director of the Department of Health and Human Services shall report by letter to the Chairman of the House Ways and Means Committee and the Chairman of the Senate Finance Committee on the balance in the Fund; withdrawals from the Fund and the use of the funds withdrawn; and deposits to the Fund and the source of the funds deposited.

SPONSOR: REPRESENTATIVE MERRILL

BUDGET AND CONTROL BOARD

A

101.17. (BCB: Base Closure Fund Carry Forward Transfer) ~~Of the~~ The balance of the funds previously appropriated to the Budget and Control Board for the Base Closure Fund, up to a maximum of \$300,000 shall be carried forward into the current fiscal year and transferred to the Department of Commerce, and shall be used for the South Carolina Military Base Task Force.

and the SCMBTF
Executive Coordinator

DEPARTMENT OF COMMERCE

B

50.mbt. (CMRC: Military Base Task Force) The South Carolina Military Base Task Force reconstituted by the Governor's Executive Order No. 2011-21 shall be housed under the auspice of the Department of Commerce. The department shall provide staff support and other resources as necessary, through Task Force funding provided by the General Assembly to assist the Task Force in carrying out the directives of the Executive Order. The Task Force Executive Committee established by the Executive Order shall act as an executive advisory committee to the General Assembly and the Governor on various military matters that affect this State, and shall coordinate an annual meeting between General Assembly members geographically representing military communities, the Governor, and military commanders to discuss items of interest to all parties and exchange pertinent information on the current climate and challenges facing our state's military installations and their personnel.

Upon approval of the Secretary of Commerce, the Task Force may pursue specialists to provide information and assistance, develop strategic plans, and assist executing strategies to support military installations and their related military communities to maximize the potential for increased investment by the U.S. Department of Defense or other defense-related federal agencies and defense-related businesses in this State.

Notwithstanding Item1(b)(3) of Executive Order No. 2011-21, effective July 1, 2013, the Task Force shall elect a chairman from the membership of the Task Force by majority vote of the Task Force members.

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REPRESENTATIVE MURRELL SMITH PROPOSES THE FOLLOWING AMENDMENT:

NEW PROVISIO

DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

34.LAU (DHEC: Laurens County) By August 1, 2013, the department shall transfer \$39,425 to the County of Laurens, South Carolina to reimburse the county for the expenses of reroofing a building vacated by the department.

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REPRESENTATIVE MURRELL SMITH PROPOSES THE FOLLOWING AMENDMENT:

NEW PROVISIO

DEPARTMENT OF MENTAL HEALTH

35.CIT (DMH: Crisis Intervention Training) Of the funds appropriated to the department, \$85,500 shall be utilized for the National Alliance on Mental Illness (NAMI) SC for Crisis Intervention Training (CIT).

REPRESENTATIVE MURRELL SMITH PROPOSES THE FOLLOWING AMENDMENT:**NEW PROVISIO****SECTION 101, BUDGET AND CONTROL BOARD**

101.svp (BCD:SVP) The Director of the Department of Mental Health (DMH) and the Director of the Department of Corrections (SCDC), shall cooperate with the Division of Procurement Services, State Budget and Control Board which shall develop and cause to be issued a Request for Proposals (RFP) seeking long-term solutions for securely housing and treating the growing population of individuals adjudicated as Sexually Violent Predators (SVP) and civilly committed to the Department of Mental Health pursuant to the Sexually Violent Predators Act (SVPA.)

The purpose of the RFP shall be to seek proposals from qualified private providers to provide secure housing and treatment services to all individuals civilly committed pursuant to the SVPA.

As part of the process, DMH, SCDC and the Budget and Control Board shall provide up-to-date information concerning the current operation of the program, and shall provide information about suitable state owned real property. The RFP shall issue on or before October 31, 2013.

The RFP shall be worded broadly to allow respondents to propose creative and cost-effective long-term solutions for the operation of this program in order to address the issues raised in Proviso 23.15 of the 2012-13 State Appropriations Act and the resulting January 3, 2013 Report on the SVP Program issued by DMH and SCDC.

In addition to treatment services, respondents shall be allowed, but not required, to propose a sole source solution with responsibility for all aspects of the program including but not limited to housing, security, food, clothing, health care, transport, and treatment services. The RFP shall allow for, but not require, respondents to include in their responses the use of other private or public partners (subcontractors) and/or the lease or use or purchase of state owned real property.

The selected contractor may be authorized to sponsor the issuance of tax exempt certificates of participation or other finance solutions to fund the project and the state is authorized to enter into a lease/purchase agreement for the necessary replacement facilities.

REPRESENTATIVE SIMRILL PROPOSES THE FOLLOWING AMENDMENT:

106.ftr. (DOR: Fraudulent Tax Return Program) The Department of Revenue may establish a fraudulent tax return detection program to prevent payment of fraudulent tax refunds. To implement the program, the Department may contract with information and technology entities to provide the necessary detection capabilities. The Department shall pay for the program from the savings realized by implementation.

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SPONSOR: REPRESENTATIVE ROLAND SMITH

BOARD OF FINANCIAL INSTITUTIONS

79.NEW (FI: National Mortgage Settlement Carry Forward) Funds received by the Consumer Finance Division pursuant to the State-Federal National Mortgage Settlement for enforcement and regulation may be retained, expended, and carried forward from the prior fiscal year into the current fiscal year and used for the same purposes.

#10

SPONSOR: REPRESENTATIVE ROLAND SMITH

DEPARTMENT OF EMPLOYMENT AND WORKFORCE

83.5 (DEW: Transparency of Funding Appropriation) In order to promote accountability and transparency, the Department of Employment and Workforce must provide and release to the public via the agency's website, a report of all aggregate amounts of taxes, fees and payments that were charged, collected and paid by that state agency in the prior fiscal year. For the purpose of efficiency and conservation of resources, this report shall be incorporated into the Trust Fund Report due by October 1st as required by S.C. Code Section 41-33-45. In addition to the requirements of Section 41-33-45, the Trust Fund Report ~~The report~~ shall include, but not be limited to: (1) SUTA taxes collected per Tier; (2) unemployment benefit claims paid; (3) how many unemployment claims were made in error; (4) loan repayments made to the federal government; and (5) the amount of funds left in the agency's account at the end of the fiscal year. The report must be posted online by October ~~September~~ first of the current fiscal year. Additionally, the report must be delivered to the Chairman of the Senate Finance Committee and the Chairman of the House Ways and Means Committee by October ~~September~~ first. Funds appropriated to and/or authorized for use by the department shall be used to accomplish this directive.

SPONSOR: REPRESENTATIVE BINGHAM

PUBLIC EMPLOYEE BENEFIT AUTHORITY

105.tuds. (PEBA: Tobacco User Differential Study) The Public Employee Benefit Authority shall conduct a study to determine if it is in the best interest of the state and the State Health Plan to differentiate between tobacco users by category of product used and non-users regarding rates charged to enrollees in its health plans by imposing a surcharge on enrollee rates based upon the category of tobacco product used. Recommendations shall include, but not be limited to an appropriate surcharge to be assessed and shall be submitted to the Chairman of the Senate Finance Committee and the Chairman of the House Ways and Means Committee by October 1, 2013..

117.ar: Institutions of higher learning may not use the state aircraft operated by the Division of Aeronautics for the purpose of athletic recruiting.

REPRESENTATIVES SIMRILL, HERBKERSMAN, AND M. SMITH PROPOSE THE FOLLOWING AMENDMENT:

50.17. (CMRC: Regional Economic Development Organizations) The Department of Commerce shall utilize the \$5,000,000 appropriated in Fiscal Year ~~2012-13~~ 2013-14 for Regional Economic Development Organizations to provide funds to the following ~~six~~ ^{seven} economic development organizations:

- (1) Central SC Economic Development Alliance;
- (2) Charleston Regional Development Alliance;
- (3) Economic Development Partnership;
- (4) North Eastern Strategic Alliance (NESAs);
- (5) Southern Carolina Alliance; ~~and~~
- (6) Upstate Alliance; ~~and~~
- (7) Beaufort and Sumter Economic (BASE) Alliance.

Of the \$5,000,000 appropriated for this purpose, ~~\$4,475,000~~ \$4,700,000 must be disbursed equally to each organization. Each dollar of state funds must be matched with one dollar of private funds. The organization receiving state funds must certify that the private funds are new dollars specifically designated for the purpose of matching state funds and have not been previously allocated or designated for economic development.

The remaining ~~\$525,000~~ \$300,000 shall be provided to Chester County, Lancaster County, ~~Saluda County, Lee County, Sumter County, Beaufort County,~~ and York County provided they meet the requirements established above.

Upon receipt of the request for the funds and certification of the matching funds, the Department of Commerce shall disburse the funds to the requesting organization.

Funds recipients shall provide an annual report by November first, to the Chairmen of the Senate Finance Committee and the House Ways and Means Committee and the Secretary of Commerce on the expenditure of the funds and on the outcome measures.

Any unexpended or undistributed funds appropriated in prior fiscal years for Regional Economic Development Organizations shall be transferred to the Rural Infrastructure Fund at the Department of Commerce.